

# Town of Sandwich

THE OLDEST TOWN ON CAPE COD

130 MAIN STREET  
SANDWICH, MA 02563

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BOARD OF  
SELECTMEN

TOWN  
MANAGER

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TOWN CLERK  
TOWN OF SANDWICH

OCT 03 2017

2 H 45 M P M  
RECEIVED & RECORDED

## BOARD OF SELECTMEN AGENDA October 5, 2017 – 7:00 P.M. Sandwich Town Hall – 130 Main Street

1. Convene Open Session in Auditorium
2. Pledge of Allegiance
3. Review & Approval of Minutes – 6/22/17 Section 208 Meeting, 9/14/17, 9/21/17
4. Public Forum (15 Minutes)
5. Town Manager Report
6. Correspondence / Statements / Announcements / Future Items / Follow-up (10 Minutes)
7. Staff Meeting
  - Board & Committee Appointments: Daryl Crossman to Visitor Services Board
  - Public Liquor License Hearings:
    - 7:30 P.M. Description of Premises – JD's Burger Company LLC d/b/a JD's Burger, Addition of Pool Tables, 280 Route 130, Units 8 & 9C, John Neal II, Manager
    - 7:45 P.M. Annual All-Alcohol Common Victualler License – Petralia Restaurant, Inc. d/b/a Tomatillos Southwestern Grille & Tequila Bar, 331 Cotuit Road, Units 2 & 3, Marc Petralia, Proposed Manager
8. Old Business
  - October 19 Multi-Board Summit Workshop #2
  - Updates on Larger-Scale Building & Capital Projects: Senior Community Center, Library Renovations, Skate Park Final Report; Design Development Capital Budget Requests vs. Design & Construction Exclusion Votes
  - Sandwich Promotions Fund & Potential Revisions to Special Act
  - Potential Special Town Meeting & Related Topics
  - Cape Cod Commission & Metropolitan Planning Organization Sub-Region Representation Process
  - Other Matters Not Reasonably Anticipated by the Chairman
9. New Business
  - Recommendation for Planning & Economic Development Director Vacancy
  - Other Matters Not Reasonably Anticipated by the Chairman

*Rhene M. Harvett* 10/3/17

10. Public Forum (15 Minutes)
11. Closing Remarks
12. Executive Session – M.G.L. c.30A, §21(a) – The Chair declares that having an open session may have a detrimental effect upon the Town's bargaining, litigating, or negotiating position, as applicable.  
Purpose #7: To comply with the Open Meeting Law, M.G.L. c. 30A, §22(f) for the review, potential approval, and potential release of Executive Session meeting minutes: 6/15/17, 8/10/17, 8/24/17, 9/14/17
13. Adjournment

**Next Meeting:** Thursday, October 19, 2017, 7:00 P.M., Sandwich Town Hall – Multi-Board Summit Workshop #2

Thursday, November 2, 2017, 7:00 P.M., Sandwich Town Hall

*Ricane M. Donnell*      10/3/17