



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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AGENDA

BOARD OF SELECTMEN MEETING

Thursday, October 5, 2017

7:00 P.M.

Next Meeting: October 19, 2017

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I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

II. LICENSES AND PERMITS

III. ANNOUNCEMENTS

**TOWN OFFICES WILL BE CLOSED MONDAY, OCTOBER 9, 2017,
IN OBSERVANCE OF COLUMBUS DAY**

IV. BUSINESS

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A. NEW BUSINESS

- 1. Introduction of Candidates of Political Parties for Senator in General Court.....for the Bristol & Norfolk District - Special State Election October 17, 2017:

Paul Feeney
Joseph Shortsleeve
Jacob Ventura

- 2. Review and vote to approve and sign the Complete Streets Policy

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B. OLD BUSINESS

- 1. Review and/or vote on Articles for the October 23, 2017 Fall Annual Town Meeting

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C. TOWN MANAGER'S REPORT

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D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

Report of Chairman Robert W. Kimball, Jr. on the following Payroll and Invoice Warrants:

- A. Approve bi-weekly Payroll Warrant PR7, for the period ended September 23, 2017, dated September 28, 2017, in the amount of 1,338,320.50
- B. Approve Invoice Warrant AP13, dated September 28, 2017, in the amount of \$1,723,913.16
- C. Approve Invoice Warrant AP14, dated October 5, 2017, in the amount of \$559,200.86
- D. Approve Minutes –
 - May 18, 2017
 - May 8, 2017
 - June 1, 2017 Executive Session
 - May 4, 2017

VII. NEXT MEETING'S AGENDA - October 19, 2017


- 1. 7:05 P.M. - Joint meeting with Board of Assessors to fill Board's vacancy
- 2. 7:15 P.M. – National Grid pole petition
- 3. Appointment of Special Police Officers

VIII. EXECUTIVE SESSION

- 1. To discuss strategy with respect to collective bargaining with the Superior Officers, Norton Police Association, and AFSCME Highway

IX. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
October 3, 2017
12:00 Noon

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.